



**VS Equine Practical Horsemanship & Trail Obstacle Clinic  
Iron Horse Equestrian Center, Mt. Shasta, CA  
August 2-3, 2024**

\$500.00 for two-day clinic - \$250.00 deposit by June 7<sup>th</sup> to save your spot

Name (Please print clearly): \_\_\_\_\_ Email: \_\_\_\_\_

**Note that this email will be used as a method to communicate additional details about the clinic. If this is not an email that is monitored on a regular basis, please provide one that is.**

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

May we add you to our mailing list for future clinics and event information? Yes \_\_\_ No \_\_\_

Riding Ability (circle one):          Novice          Intermediate          Advanced

Horse you will be riding in the clinic:

Name \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_

How long have you owned/ridden this horse? \_\_\_\_\_

Riding interests and/or goals:

\_\_\_\_\_  
\_\_\_\_\_

Please list anything you might like the clinician to know about you or your horse:

\_\_\_\_\_  
\_\_\_\_\_

Media Release: By signing this form, you grant VS Equine, LLC, and VS Equine associates, the right to use and publish photographs and/or video of or including you and/or your horse, in brochures, newsletters, web sites, Facebook, slideshows and/or other advertising medium. Photos and video will not be sold commercially.

**Health Certificate & Negative Coggins required for all horses from out of state. Proof of vaccinations required for all horses and will be requested in advance of arrival once your application is received.**

**Clinic Fee: Deposit with registration due by JUNE 7th (\$250.00)          Balance Due at Clinic check-in \$250.00**

**Pay Options: Make checks payable to: VS Equine and send to Kristy Cottini, P.O. Box 392, Bella Vista, CA 96008**

**Or, use Venmo (from a friend) at: Ruth Altes@Ruth-Altes-1**

**After June 7<sup>th</sup> deposit is non-refundable unless spot can be filled**

**Overnight pens and campsites BY RESERVATION ONLY.**

**Please make payment for campsites & pens at check-in.**

**Campsite with power & water \$45/night: Number of nights \_\_\_\_\_**

**Campsite water only \$25/night: Number of nights \_\_\_\_\_**

**Overnight pen (one horse/pen) \$20.00/night: Number of pens \_\_\_\_ Number of nights \_\_\_\_**

Additional information about the clinic and location, including directions and nearby hotels and restaurants will be forwarded to you in June.

**Email, text or call for questions about camping and/or pens: Kristy Cottini, [kcottini@frontiernet.net](mailto:kcottini@frontiernet.net) or 530-227-4335.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE mail this form USPS, or, SCAN the form/save it/then email it to [kcottini@frontiernet.net](mailto:kcottini@frontiernet.net) Please DO NOT scan or take a photo with your phone and text. Thank you! ☺**